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|  | | | | **Lista de Buena Fe** | | | | | | | | | | | | | | |
| Polimatch 2023 | | | | | | | | | | | | | | |
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| **Nombre del equipo** (debe ser el nombre de un comercio de la localidad) | | | | | | | | | |  | | | | | | | | |
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| **Categoría** (marcá con una “x” la que corresponda) | | | | | | | | Sub 15  | | | | Sub 18  | | | | |
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| **INTEGRANTES** | | | | | | | | | | | | | | | | |
|  | | **Nº** | **Participante** | | | | | | | | | | | **DNI Nº** | | **Fecha Nac.** | | |
|  | | **Apellido** | | | **Nombre/s** | | | | | | | |
| **FEMENINO** | | 1 |  | | |  | | | | | | | |  | |  | | |
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| **MASCULINO** | | 1 |  | | |  | | | | | | | |  | |  | | |
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| Delegada | | |  | | |  | | | | | | | |  | |  | | |
| Delegado | | |  | | |  | | | | | | | |  | |  | | |

Los **delegados** deben ser **padres o mayores de 21 años**, que participarán y sumarán puntos para el equipo en Polimatch 1, 2 y 3.

Para sumar **10 puntos por participante**, es **obligatorio** completar todos los datos de los jugadores, delegados y participantes mayores de 19 años (estos últimos en Polimatch 1).

Descargá la planilla de [www.**munlsanmartin**.gov.ar](http://www.munlsanmartin.gov.ar), y enviala por mail a [**deportes**@munlsanmartin.gov.ar](mailto:deportes@munlsanmartin.gov.ar)

**Inquietudes y consultas:** 343-467-7929 (Prof. Claudio Diel)

**Listado de participantes mayores de 19 años**

**Polimatch 1** (Maratón)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nº** | **Participante mayor de 19** (Maratón Polimatch 1) | | **DNI Nº** | **Fecha Nac.** |
| **Apellido** | **Nombre/s** |
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Deben **anotarse gratis** en la **carrera de 5K**. De elegir alguna distancia mayor (10K o 21K), deberán abonar la inscripción.

**Información e inscripciones:** http://www.encarrera.com.ar/polimatch